

# STATE OF MARYLAND JUDICIARY Administrative Office of the Courts REQUEST FOR PROPOSALS (RFP) Project Name: Plexiglass Enclosure

Project # 6637

This procurement is being conducted as a Small Procurement Request for Proposals (RFP) as described in the Judiciary Procurement Policy, not to exceed \$25,000.

# **Purpose**

The Administrative Office of the Courts (AOC) issues this Small Procurement Request for Proposals (RFP) for a contractor to provide and install plexiglass enclosure in the Cashier/Counter.

#### 1. Scope of Work

- Provide and Install plexiglass enclosure in Cashier/Counter area in Civil Division. Presently an open counter area.
- Vendor to measure area
- Job to be performed on weekend with 48 hours advance to schedule.

#### 2. Location

Courthouse East – 111 N. Calvert Street, 21202, Room 462

### 3. Site Visit – MANDATORY-Attachment B

A site visit has been scheduled for Wednesday, **June 14, 2017 at 9:00am.** - Please meet at the Circuit Court for Baltimore City (at Security Desk) 111 N. Calvert Street, Baltimore, MD 21401 All vendors interested in submitting a proposal MUST attend site visit for exact measurements.

### 4. Contract Type

The resulting contract shall be for Fixed Price.

#### 5. Contract Term

The term of the Contract that results from this RFP is 6 months beginning with date of Purchase Order issue.

#### 6. Procurement Officer

The sole point-of-contact for purposes of this Small Procurement (RFP) prior to the award of any Contract shall be the Procurement Officer at the address listed below:

Robin Smith, Procurement Officer

Maryland Judiciary

Procurement, Contract and Grant Administration

Telephone: 410-260-1421

Email: <a href="mailto:robin.smith@mdcourts.gov">robin.smith@mdcourts.gov</a>

# 7. Form of Response

a. **Part I** – Technical proposal must include a written response to the Scope of Work that demonstrates the Offeror's work plan, capabilities, and experience and delivery time in providing the required goods.

b. **Part II** – Price proposals must include the fully loaded fixed price for the goods and services proposed using Attachment A (Price Proposal Form).

# 8. Proposal Closing Date

All proposal must be received via email to the Procurement Office at the email address listed in Section Number 6, no later than **no later than 2:00 pm (local time) on June 20, 2017** in order to be considered.

## 9. Award Determination

This Contract resulting from this Small Procurement (RFP) will be awarded to the Offeror whose proposal is determined to be the most advantageous to the State, based on the evaluated spectrum of services proposed and price.

- Experience
- Work Plan
- Price

# Attachment A - Price Proposal Form

Contractor's price proposal must be complete and include all charges. AOC will not pay for any charges not listed in their quote.

| FOR SERVICES AS REQUIRED AND PROPOSED, |    |  |
|--|----|--|
| TOTAL PRICE                            | \$ |  |
|  |    |  |
|  |    |  |

| Submitted by                 |                      |      |  |  |
|------------------------------|----------------------|------|--|--|
|                              | Authorized Signature | Date |  |  |
| Print Name and Title         |                      |      |  |  |
| Company Name                 |                      |      |  |  |
| Company Address              |                      |      |  |  |
| Telephone                    |                      |      |  |  |
| Federal Tax Identification # |                      |      |  |  |

# ATTACHMENT B – PRE-PROPOSAL CONFERENCE RESPONSE FORM

| Project No.           | RFP #6637                   |  |
|-----------------------|-----------------------------|--|
| <b>Project Title:</b> | Plexiglass Enclosur         | re   |
| •                     |                             | on Wednesday, <b>June 14, 2017 at 9:00am</b> starting at 111 N. D 21202 – Security Desk. |
|                       |                             | the Procurement Officer:<br>20 Email: robin.smith@mdcourts.gov                           |
| By <b>Tuesday</b> ,   | <b>June 13, 2017</b> advisi | ing whether or not you plan to attend this Conference.                                   |
| Please indicate       | e:                          |  |
| Yes, th               | ne following represen       | ntatives will be in attendance:  |
|                       | 1.                          |  |
|                       | 2.                          |  |
| No, we                | e will not be in attend     | dance.   |
|                       |                             |  |
|                       |                             |  |
| Company/Firm          | /Company Name               | Telephone  |
| Contact Name          | ;                           | -  |